

## SIXTH ANNUAL CHARITY **EUROPEAN AUTO SHOW** URSULINE COLLEGE

2550 LANDER ROAD PEPPER PIKE, OHIO

## **SATURDAY, AUGUST 2, 2025** 9 AM to 2 PM (last car on show field at 11 AM)



Name: (as will appear on placard)

<u> Address:</u>			
City, State	e, Zip:		
Home Phone:		Business/Cell Phone:	
Email:			
Vehicle Or	ne:		
Year	Make	Model	Color
Vehicle Tw	<b>/</b> 0:		
Year	Make	Model	Color
License Plate (Vehicle One)		License Plate (Vehicle Two)	
Proof of Insu	rance – Insurance Company:	Policy Number:	,
EN	TRY FEE	\$20.00 per X TO	TAL =
		- CASH ONLY ON DAY OF	SHOW
		yable to the <u>JAGUAR CLUB OF (</u> your attached check to:	<u>DHIO</u>
Irene	Perri, Organizer 8661 /	Melody Lane Macedonic	a, Ohio 44056

I/We hereby agree to enter the above described Automobile(s) in the 2025 European Auto Show. In consideration of the right and privilege to enter and participate and other valuable consideration, and intending to be legally bound, I/We, agree to release the Jaguar Clubs of North America, Inc., the Jaguar Club of Ohio including the Concours committee, The European Auto Show, Jaguar Land Rover Akron, all other sponsors, Ursuline College and all other persons and entities associated with the operation of this auto show, from any liability for injuries, damages, or loss arising from my entry, participation and attendance in the show.

or enter and pay by credit card online at: http:www.jaguarclubofohio.com/events.html

> (visa, mastercard, discover, amex) RELEASE OF LIABILITY

Signature of Owner

VISA

Date

DISCOVER